

SOUTH FITCHBURG HUNTING & FISHING CLUB, INC
P.O. BOX 687 WARREN ROAD
TOWNSEND, MA. 01469
(978) 597-8733 (Club's number)

DATE: ____/____/____

APPLICANTS NAME: _____

MAILING ADDRESS: _____

STATE: _____ ZIP CODE: _____ PHONE NUMBER: _____

OCCUPATION: _____ DATE OF BIRTH ____/____/____

ADULTS (18-64)	JUNIORS (9-17)	SENIORS (65+)	LIFETIME
\$50.00	\$30.00	\$20.00	\$375.00

*LIFE DUES ARE PAYABLE OVER A 1-YEAR PERIOD. (SEE SECRETARY FOR DETAILS).

ARE YOU A MEMBER OF NRA? ___YES ___NO MEMBERSHIP # _____

ARE YOU A MEMBER OF GOAL? ___YES ___NO

WHAT ARE YOUR CLUB INTERESTS? _____

AS A CITIZEN OF, OR LAWFUL RESIDENT ALIEN IN THE UNITED STATES, I DO NOT BELONG TO ANY ORGANIZATION WHICH HAS, AS PART OF ITS PROGRAM, A GOAL TO CHANGE THE GOVERNMENT OF THE UNITED STATES BY LAWFUL MEANS. AS A MEMBER, I WILL SUPPORT THE GOALS AND PURPOSES OF THE CLUB AS OUTLINED IN THE CLUB BY-LAWS, AND WILL CONDUCT MYSELF IN A RESPONSIBLE MANNER AS BEFITTING A TRUE SPORTSMAN. I RELEASE THE CLUB FROM ANY RESPONSIBILITY FOR AND INJURIES THAT I, OR ANY GUESTS, MIGHT SUSTAIN WHILE ON THE CLUB PROPERTY, IN ACCOURDANCE WITH THE ARTICLE XIV IN THE CLUB BY-LAWS. I FURTHER CERTIFY THAT I AM NOT A FELON.

SIGNATURE: _____

CLUB SPONSOR: _____

DATE: ____/____/____ PAYMENT AMOUNT: \$ _____ CASH/CHECK.

RECEIVED FROM: _____

AS PAYMENT FOR DUES. MEMBERSHIP WILL NOT BE ACCEPTED UNTIL SWORN IN AT A GENERAL MEETING. **(VALID 90 DAYS UPON RECEIPT)**

RECEIVED BY: _____